

# TIMBER SALE NOTICE

April 25, 2018

Buyers of Timber in Walker County, Alabama:

J. H. Graham, Inc, is representing Land Energy, Ltd. , in the sale of ±40 acres of timber located in Walker County of Alabama. We invite you to make a **Lump Sum BID for all "TREES" within the sale area.** A legal description of the tract and a map defining the sale area are attached.

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"TREES" consist of all pine and hardwood trees within the sale area outside of SMZs and all trees inside the SMZ with a blue ring around them.

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Bidders are expected to satisfy themselves as to the quantity of timber or number of trees and may inspect or cruise the sale area for this purpose. For more information including access arrangements contact Chip Graham (205) 221-7999.

Your bid should be made on the form provided herewith, and plainly marked **GHOST THINNER 40 TIMBER BID.** Bids may be mailed, hand delivered or faxed to J. H. Graham, Inc., 812 Airport Road South, Jasper, AL 35501 (Phone:(205) 221-7999) (Fax:(205) 221-5785). **Bids will be opened at 11:00 o'clock a.m. on Friday, May 25, 2018.** Faxed bids will be accepted until 10:30 a.m. on the 25th. Bids will be opened at the above time at the office of J. H. Graham, Inc. (Jasper, AL).

The successful bidder(s) will have twelve (18) months to cut these TREES. The rights of any successful bidder are contingent upon the subsequent signatures, by the bidder and the seller, on a written TIMBER SALE CONTRACT. The successful bidder will also be required to deposit a Cashier's or certified check in the amount of Two Thousand Dollars (\$2,000.00) for the faithful performance of this contract. The performance check should be made payable to J. H. Graham, Inc., Escrow Account and will be returned upon the satisfactory completion of the Timber Sale Contract.

It is intended that notification under the terms of this Invitation will be given to the successful bidder(s) as soon as practical after tabulation and verification of all bids received; and in all events, by personal notification or mail posted not later than 72 hours from said date and time. No additional or other bids will be received or considered in the meanwhile. *In sending you this "Invitation to Bid" the Seller reserves the right to reject any or all bids.*

# GHOST THINNER 40 TRACT

In response to the foregoing "Invitation to Bid" which is included in this bid proposal, the undersigned offers

\$ \_\_\_\_\_

to purchase and cut all the designated "TREES" on the lands therein described (see attached plat) and to pay this amount within 30 days of acceptance of this bid. The undersigned further agrees to execute a TIMBER SALE CONTRACT with the seller and to comply with the other terms and conditions of such "Invitation".

Respectfully submitted this \_\_\_\_ day of \_\_\_\_\_, 2018.

BIDDER \_\_\_\_\_

ADDRESS \_\_\_\_\_

BY: \_\_\_\_\_ Official Capacity \_\_\_\_\_

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## BID ACCEPTANCE

The foregoing offer of \_\_\_\_\_ for all TREES owned by the Land Energy, Inc.

is accepted by: \_\_\_\_\_ As its: \_\_\_\_\_

this \_\_\_\_ day of \_\_\_\_\_, 2018.

## LEGAL DESCRIPTION

TOWNSHIP 12 - SOUTH, RANGE 10 WEST  
Walker County Alabama.

SECTION 24:

SW/4 of the SE/4

MAP OF SALE AREA

